The County of Yuba

BOARD OF SUPERVISORS

SEPTEMBER 22, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Natalie Allen.

Invocation led by Pastor Carlton Ashlock

PLEDGE OF ALLEGIANCE – led by Supervisor House

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Fuhrer pulled agenda items 471/2026, 495/2026, and 470/2026 to County Departments for discussion at the request of Supervisor House.

MOTION: Move to approve with amendments
MOVED: Andy Vasquez SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

473/2026 Administrative Services: Declare surplus items as fully depreciated and authorize Auditor-Controller to remove from Capital Asset Listing pursuant to Ordinance Title 2 Section 2.50.060. Approved

488/2026 Clerk of the Board of Supervisors: Approve proclamation honoring September 2026 as National Service Dog Month, and authorize Chair to execute. Approved

490/2026 Board of Supervisors: Approve reappointment of Autumn Meadow to Strawberry Valley Cemetery District as a Director with a term ending September 16, 2030. Approved

491/2026 Clerk of the Board of Supervisors: Approve reappointment of Shannon Granger to Child Care Planning Council of Yuba and Sutter Counties as a Consumer Representative, with a term ending September 30, 2029. Approved

499/2026 Clerk of the Board of Supervisors: Approve meeting minutes of September 8, 2026. Approved as written

466/2026 Sheriff-Coroner: Approve agreement with Yuba County Sheriff's Search and Rescue (YCSSAR) authorizing emergency animal sheltering and evacuation operations during disasters and other emergency incidents at Sheriff's Posse Arena, and authorize Chair to execute. Approved

483/2026 Community Development and Services: Approve five-year lease agreement with Charles White for hangar No. 62 at the Yuba County Airport, and authorize Chair to execute. Approved

480/2026 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept, transfer, and administer funds allocated by California Department of Public Health (CDPH) for the Maternal Child and Adolescent Health (MCAH) Grant, for the term of July 1, 2026 through June 30, 2029, and to execute any and all necessary documents upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-75

447/2026 Clerk-Recorder/Registrar of Voters: Adopt resolution ordering consolidation of elections for the November 3, 2026 General Election. Adopted Resolution No. 2026-76

471/2026 Health and Human Services: Approve agreement with Dr. Radha Sadacharan for temporary Health Officer coverage, and to provide medical consulting services, for the term of October 1, 2026, through June 30, 2028, and authorize Chair to execute. Moved to County Departments for discussion.

481/2026 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept, transfer, and administer funds allocated by California Department of Public Health (CDPH) for the California Home Visiting Program (CHVP) Grant, for the term of July 1, 2026 through June 30, 2029, and to execute any and all further documents upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2026-77

493/2026 Community Development and Services: Approve amendment No. 1 to the agreement with Blackburn Consulting, for Geotechnical Engineering Services on Ellis Road Bridge Replacement Project, and authorize Chair to execute. Approved

492/2026 Health and Human Services: Approve certification statement with Department of Health Care Services for the Health Care Program for children in foster care for fiscal year 2026-27, and authorize Chair to execute. Approved

495/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services Director, or designee, to execute joint application with Onyx Investment Group to California Department of Housing and Community Development for Homekey+ program, and to execute any and all necessary documents upon review and approval of County Counsel and Risk Management. Moved to County Departments for discussion.

489/2026 Clerk of the Board of Supervisors: Adopt resolution continuing the existence of the local emergency related to the Yuba Water Agency Colgate facility penstock failure on February 13, 2026, and continuing the existence of the local emergency until it's termination. Adopted Resolution No. 2026-78

476/2026 Sheriff-Coroner: Approve service agreement with Live Nation Worldwide Inc., dba Toyota Amphitheatre, to provide supplemental law enforcement services at Toyota Amphitheatre, and authorize Chair to execute. Approved

475/2026 Sheriff-Coroner: Approve service agreement with Enterprise Development Authority, an unincorporated governmental instrumentality of the Estom Yumeka Tribe of the Enterprise Rancheria, dba Hard Rock Hotel & Casino Sacramento at Fire Mountain, to provide supplemental law enforcement services at the Hard Rock Hotel & Casino Sacramento at Fire Mountain, and authorize Chair to execute. Approved

484/2026 Human Resources: Adopt resolution adopting Department Position Allocation Schedule in its entirety for Fiscal Year 2026-2027, effective July 1, 2026. Adopted Resolution No. 2026-79

470/2026 Human Resources: Approve amendment No. 2 to agreement with Sability for County's bi-weekly payroll project, and authorize Chair to execute. Moved to County Departments for discussion.

437/2026 Health and Human Services: Approve first amendment with Children's Home Society of California for the Bridge Program to provide emergency child care services for foster children, for the term of July 1, 2026, through December 31, 2026 and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

485/2026 Present proclamation to Robin Timoszck honoring her years of service. (No background information) (Five minute estimate) Chair Fuhrer read and presented proclamation to Robin Timoszck

464/2026 Receive presentation from Measure K Citizens' Oversight Committee regarding Fiscal Year 2025/2026 annual report. (No background information) (Five minute estimate) Chair Lori Wojdan introduced the committee members, provided a brief recap, and responded to Board inquiries.

498/2026 Present proclamation honoring October 4-10, 2026 as National 4-H week, and receive update from Sutter-Yuba 4-H. (No background information) (10 minute estimate) Local 4-H members thanked the Board, and Supervisor House read and presented the proclamation.

374/2026 Receive update from Bi-County Farm Advisory (UCCE). (No background information) (20 minute estimate) UCCE Area Director Teghpreet Ahluwalia provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- UCCE statistics in Yuba County
- Integrated Pest Management program
- Field crop and soil management
- Ongoing programs and projects
- Rice considered number one crop
- Climate Smart Agriculture, and Dairy programs
- Livestock and natural resources
- Yuba County 4-H statistics

PUBLIC COMMUNICATIONS
The following individuals spoke:

- Tony Farley – thanked Yuba County Board and staff
- Rigo Diaz – Recology Yuba-Sutter change in service days

COUNTY DEPARTMENTS

474/2026 Sheriff-Coroner: Approve agreement with Priority Dispatch System for the implementation of Emergency Medical Dispatch (EMD) program, and amendment No. 4 to agreement No. 901639 with Sun Ridge Systems, Inc. to interface with the EMD software, and authorize Chair to execute. (Five minute estimate) Undersheriff Nick Morawczski provided a brief recap, and responded to Board inquiries.

The following individual spoke:

- Tony Farley

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

471/2026 Health and Human Services: Approve agreement with Dr. Radha Sadacharan for temporary Health Officer coverage, and to provide medical consulting services, for the term of October 1, 2026, through June 30, 2028, and authorize Chair to execute. Director Jennifer Vasquez provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

495/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services Director, or designee, to execute joint application with Onyx Investment Group to California Department of Housing and Community Development for Homekey+ program, and to execute any and all necessary documents upon review and approval of County Counsel and Risk Management. Assistant Director Kevin Perkins provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSENT/ABSTAIN: None

Adopted Resolution No. 2026-80 via unanimous Vote

470/2026 Human Resources: Approve amendment No. 2 to agreement with Sability for County's bi-weekly payroll project, and authorize Chair to execute. Assistant Director Karen Fassler provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Gary Bradford SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSENT/ABSTAIN: None

Approved via unanimous Vote

CORRESPONDENCE – the Board received the following correspondence

479/2026 Receive notice from Treasurer-Tax Collector regarding Yuba County Investment Portfolio Summary as of August 31, 2026.

497/2026 Receive financial statement and independent auditor's report from Cordua Irrigation District for calendar year ending December 31, 2024.

496/2026 Receive two (2) notices from California Fish and Game Commission regarding proposed emergency action and proposed changes in regulations.

INDIVIDUAL BOARD MEMBER ITEM

501/2026 Board of Supervisors: Approve District Two (2) Discretionary Public Funds to I Love Yuba Sutter in the amount of $2000 for the Scarysville Event and make a finding of public purpose that the expenditure of funds will meet the social needs of the population of the County, promote tourism by bringing visitors to the area, and promote public safety by providing a safe place for youth to trick or treat. (Five minute estimate) Supervisor Renick House provided a brief recap of the event, and advised the Board that this event hosts 2-3,000 youth yearly and seems to increase each year providing a safe place for youth to trick and treat.

MOTION: Move to approve
MOVED: Renick House SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES/ABSTAIN/ABSENT: None

Approved via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:
- September 20, 2026 attended Round Up Ministries Carnival Sunday in Linda, CA

Supervisor House:
- Update regarding Recology Yuba-Sutter change in trash pick up days
- September 17, 2026 attended Yuba-Sutter Transit board meeting in Marysville, CA
- October 3, 2026 Casa de Country fundraiser in Sutter, CA

Supervisor Bradford:
- September 23-24, 2026 Regional Council of Rural Counties annual conference in Santa Barbara, CA
- September 26, 2026 National Pumpkin Weigh Off at Bishop's Pumpkin Farm in Wheatland, CA
- October 3, 2026 Oktoberfest festival in Plumas Lake, CA
- October 8, 2026 Yuba County Be Prepared Fair in Plumas Lake, CA

Supervisor Messick:
- October 3, 2026 Casa de Country fundraiser in Sutter, CA

County Administrator Kevin Mallen:
- October 1, 2026 annual Yuba County Employee BBQ in Marysville, CA

CLOSED SESSION – the Board retired into closed session at 10:10 am and returned at 11:18 am. With all members being present as indicated above with the exception of Supervisor Bradford who left at 11:14 am. County Counsel Janet Bender reported the following:

478/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) – Daniel Trumm – Workers' Compensation Claim Number Claim #20242001170. Authority granted to settle by compromise and release for a total of $101,410.00.

477/2026 CONFERENCE WITH LEGAL COUNSEL- Existing litigation-In the Matter of the Appeal of Yuba County Sheriff's Office, CalOSHA Appeals Board Inspection No. 182099; Yuba Co. Sheriff's Dept. v. Dept. of Industrial Relations by and through the Division of Occupational Safety and Health, Yuba Co. Supt. Ct. Case #CVPT25-01126. No reportable action

503/2026 Closed Session Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court #CVPO26-00978, Sandra Barkey v. City of Marysville, County of Yuba, et al. Authority granted to defend the County and if necessary refer to outside counsel.

ADJOURN at 11:19 am

Seth Fuhrer

Chair , Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS

Natalie Allen

Natalie Allen, Board Clerk

Approved: Oct. 13, 2026